



# DEARBORN COUNTY PLAN COMMISSION

County Administration Building, Suite 300, 215B West High St., Lawrenceburg, IN 47025  
Phone (812)537-8821 Fax (812)532-2029 Website: [www.dearborncounty.org](http://www.dearborncounty.org)



## LAND DIVISION APPLICATION

### Applicant / Contractor Information

Name:		Phone No:	
Address:			
<i>Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip Code</i>

### Owner Information *(if different from above)*

Name:		Phone No:	
Address:			
<i>Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip Code</i>

### Site Information

Location:	Section:	Township (#): ( )	Range:	Acreage:
Property Map #	Zoning:	Subdivision:	Lot:	

### Certified Survey: **Requires 2 paper copies & 1 mylar** *(2 buildable lots or less, + remainder tract)*

Date Received:	Fee (\$60 for each lot):			Receipt #
Parent Parcel Acreage:	Lot 1:	Lot 2:	Lot 3:	Remainder:
<i>(acres)</i>	<i>(acres)</i>	<i>(acres)</i>	<i>(acres)</i>	<i>(acres)</i>

### Tech Review: **Requires 6 paper copies**

Date Received:	Fee (\$100 flat fee + land division costs):	Receipt #
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Primary Plat:  MINOR SUBDIVISION - **Requires 6 paper copies** *(7 buildable lots or less, + remainder)*

MAJOR SUBDIVISION - **Requires 14 paper copies** *(8 buildable lots or more, + remainder)*

\*Please list all required Waiver(s) and/or Variance(s): \_\_\_\_\_

\*Is the proposed subdivision within 2 miles of an incorporated area? If so, please list: \_\_\_\_\_

Date Received:	Fee (\$150 + \$25 per lot + Hard Costs):						Receipt #
<b>Utilities / Services:</b>	Sewer:	Water:	Electric:	Gas:	Fire / EMS:	Schools:	

### Improvement Plan: **Requires 6 paper copies**

Date Received:	Fee (\$500 flat fee + \$25 per lot + Hard Costs):	Receipt #
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### Secondary Plat: **Requires 4 paper copies & 1 mylar**

Date Received:	Fee (\$250 flat fee):	Receipt #
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**As applicant, I understand that this application is being submitted in accordance with the Dearborn County Zoning & Subdivision Control Ordinances, and that I am responsible for the accuracy and completeness of this application. Further, I have read and understood the instructions associated with this application and understand that incomplete or inaccurate information may result in the delay or denial of this request.**

**X**  
\_\_\_\_\_  
*Applicant's Signature* *Date*

**X**  
\_\_\_\_\_  
*Planning Official's Signature* *Date*