



# Dearborn County Plan Commission

165 Mary Street Lawrenceburg, IN 47025  
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[www.dearborncounty.org/planning](http://www.dearborncounty.org/planning)

# PLAN COMMISSION AGENDA

**Monday, February 23, 2026**  
**6:00 P.M.**

**\*Location: South Dearborn High School Auditorium  
5770 Highlander Place, Aurora, IN 47001**

*Please wait to arrive and enter the facility at 5:30 pm and after. Due to the change of location, time will be needed for Dearborn County staff to set up in a new location. There will be plenty of seating available at this facility.*  
**Thank you!!**

## A. PLEDGE OF ALLEGIANCE

## B. ROLL CALL

## **C. ELECTION OF OFFICERS**

## **D. ACTION ON MINUTES—September 22, 2025**

## **E. OLD BUSINESS – NONE**

## **F. NEW BUSINESS –**

**1. Request:** **Moratorium of applications for the processing of applications for commercial solar (SES-C's), under Article 19 of the Dearborn County Zoning Ordinance, requesting more stringent requirements for SES-C's including battery storage facilities associated with SES-C's.**  
**Applicant:** Robert Rauen and a group of citizens

**2. Request:** **Moratorium of applications for the processing and application requirements necessary for the construction of "data centers"**  
**Applicant:** Dearborn County Planning and Zoning Department

## **G. ADMINISTRATIVE—NONE**

<b>Plan Commission</b>	<b>Appointing Authority</b>	<b>Dates of Term</b>
<i>Dennis Kraus Jr., President</i>	<i>Elected, County Surveyor</i>	<i>01/01/2025 to 12/31/2028</i>
<i>Mark Lehmann, Vice President</i>	<i>Appointed by Commissioners</i>	<i>01/01/2024 to 12/31/2027</i>
<i>Eric Lang</i>	<i>Appointed by Commissioners</i>	<i>01/01/2026 to 12/31/2029</i>
<i>Russell Beiersdorfer</i>	<i>Appointed by Commissioners</i>	<i>01/01/2024 to 12/31/2027</i>
<i>Joe Vogel</i>	<i>Appointed by Commissioners</i>	<i>01/01/2022 to 12/31/2026</i>
<i>Jake Hoog</i>	<i>Appointed by Commissioners</i>	<i>01/01/2025 to 12/31/2028</i>
<i>Jim Thatcher</i>	<i>Elected, County Commissioner Appointed</i>	<i>01/01/2025 to 12/31/2028</i>
<i>Dan Lansing</i>	<i>Elected, County Council Appointed</i>	<i>01/01/2026 to 12/31/2026</i>
<i>Sabrina Gregory</i>	<i>Appointed, Cooperative Extension Office</i>	<i>01/01/2026 to 12/31/2029</i>