

# Dearborn County Building Department

OFFICE OF THE BUILDING COMMISSIONER  
Phone 812-537-8822

## CHECKLIST FOR FINAL INSPECTION

Name \_\_\_\_\_

Permit No. \_\_\_\_\_ Date \_\_\_\_\_

Location \_\_\_\_\_

Inspector \_\_\_\_\_

### EXTERIOR

\_\_\_\_\_ House Number \_\_\_\_\_  
\_\_\_\_\_ Gutters, Downspouts \_\_\_\_\_  
\_\_\_\_\_ Surface Drainage 6" in 10' \_\_\_\_\_  
\_\_\_\_\_ Roof Drainage 5' \_\_\_\_\_  
\_\_\_\_\_ Final Grade \_\_\_\_\_  
\_\_\_\_\_ Porches Decks 30" / 36" / 4" \_\_\_\_\_  
\_\_\_\_\_ AC Disconnect \_\_\_\_\_  
\_\_\_\_\_ Hose Bibb / Anti Siphon \_\_\_\_\_  
\_\_\_\_\_ Driveway Culvert \_\_\_\_\_  
\_\_\_\_\_ Caulk Wall Mount Light Fixture 2/3 \_\_\_\_\_  
\_\_\_\_\_ Roof Vents \_\_\_\_\_

### INTERIOR

\_\_\_\_\_ Hand Rails Required / 4 Risers \_\_\_\_\_  
\_\_\_\_\_ Hand Rails Height 34" to 38" \_\_\_\_\_  
\_\_\_\_\_ Hand Rails End Returns \_\_\_\_\_  
\_\_\_\_\_ Fire Separation Garage \_\_\_\_\_  
\_\_\_\_\_ Egress Windows 5 / 5.7 / 44" \_\_\_\_\_  
\_\_\_\_\_ Basement Escape \_\_\_\_\_  
\_\_\_\_\_ Attic Access \_\_\_\_\_  
\_\_\_\_\_ Insulation Certificate \_\_\_\_\_  
\_\_\_\_\_ Furnace Installation \_\_\_\_\_  
\_\_\_\_\_ Tempered Glass Over Tub 60" \_\_\_\_\_  
\_\_\_\_\_ Drywall Under Basement Stairs \_\_\_\_\_

### PLUMBING

\_\_\_\_\_ Fixture Shut Off Valves \_\_\_\_\_  
\_\_\_\_\_ Water Temperature 120° to 140° \_\_\_\_\_  
\_\_\_\_\_ Shower Temperature 120° or Less \_\_\_\_\_  
\_\_\_\_\_ Master Bath \_\_\_\_\_ Bath #1 \_\_\_\_\_ Bath #2 \_\_\_\_\_  
\_\_\_\_\_ Water Heater Relief Valve \_\_\_\_\_  
\_\_\_\_\_ Pipe Full Size \_\_\_\_\_ No More Than 6" From Floor \_\_\_\_\_

### ELECTRICAL

\_\_\_\_\_ G.F.C.I. Rec. Exterior \_\_\_\_\_  
\_\_\_\_\_ G.F.C.I. Garage \_\_\_\_\_  
\_\_\_\_\_ G.F.C.I. Basement \_\_\_\_\_  
\_\_\_\_\_ G.F.C.I. Kitchen \_\_\_\_\_  
\_\_\_\_\_ G.F.C.I. Baths \_\_\_\_\_  
\_\_\_\_\_ Smoke Detectors \_\_\_\_\_  
\_\_\_\_\_ Paddle Fan Locations \_\_\_\_\_  
\_\_\_\_\_ Disposal Wire Protection \_\_\_\_\_  
\_\_\_\_\_ Devices Checked \_\_\_\_\_  
\_\_\_\_\_ Whirlpool Access / Bond / G.F.C.I. \_\_\_\_\_  
\_\_\_\_\_ Water Line Bond / Access \_\_\_\_\_  
\_\_\_\_\_ Service Panel Labeling \_\_\_\_\_  
\_\_\_\_\_ Kitchen Appliances \_\_\_\_\_  
\_\_\_\_\_ Washer Rec. 20 A \_\_\_\_\_  
\_\_\_\_\_ Complete Rough-In Checklist \_\_\_\_\_

### COMMENTS

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